**Bill No 11**

**The Rt Rev’d Te K Pikaahu / The Rev’d S Ulu’ilakepa**

**A Bill to Amend ‘A Form for Ordering the Eucharist’ as printed on page 511 of   
*A New Zealand Prayer Book – He Karakia Mihinare o Aotearoa*, 2018**

**Whereas**, the General Synod/te Hīnota Whānui in Statute 457 in 1988 confirmed as a Formulary ‘A Form for Ordering the Eucharist,’ and

**Whereas**, the General Synod/te Hīnota Whānui in Statute 656 in 2006 confirmed as a Formulary ‘An Alternative Form for Ordering the Eucharist,’ and

**Whereas**, the General Synod/te Hīnota Whānui in Statute 693 in 2010 confirmed as Formularies ‘Alternative Great Thanksgivings A to F,’ and ‘Alternative Great Thanksgivings for use with Children A and B,’ and

**Whereas,** ‘A Form for Ordering the Eucharist’ provides only for use of one of the Great Thanksgivings provided on pages 420, 436, 467, and 485, or the following on pages 512-514 of *A New Zealand Prayer Book – He Karakia Mihinare o Aotearoa*, and

**Whereas,** ‘An Alternative Form for Ordering the Eucharist,’ provides for use of one of any Great Thanksgiving approved by the General Synod/te Hīnota Whānui, or equivalent, of any member church of the Anglican Communion, and

**Whereas**, it is desirable to have consistency in our provisions for use of Great Thanksgivings,

**The General Synod/te Hīnota Whānui enacts as follows:**

**1. Title.** The title of this Statute is *The ‘A Form for Ordering the Eucharist’ Amendment Statute, 2018.*

**2. Purpose.**  To amend the rubric regarding what Great Thanksgivings may be used with ‘A Form for Ordering the Eucharist’ so that it is consistent with ‘An Alternative Form for Ordering the Eucharist.’

**3.** The rubric on page 511 of *A New Zealand Prayer Book – He Karakia Mihinare o Aotearoa*,

*‘The presiding priest uses one of The Great Thanksgivings provided (pages 420, 436, 467, 485) or the following’*

Be replaced with the words

*‘The presiding priest uses one of The Great Thanksgivings authorised by the General Synod/te Hīnota Whānui, or equivalent, of any member church of the Anglican Communion, or the following’*

**4. Process.** Clause 3 of this Statute is the adoption of a specific proposal in terms of Part B, Clause 6(a) of the Constitution/te Pouhere, and Section 4(a) of the Church of England Empowering Act 1928, and shall be made known to Te Runanganui o Te Pīhopatanga o Aotearoa, the Synod of the Diocese of Polynesia, and the several Diocesan Synods in New Zealand.